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**PURPOSE:**  
**LOCATION:**  
**TIME:**

| ITEMS | TIME | TOPICS | LEADERS | EXPECTED OUTCOME |
|-------|------|--------|---------|------------------|
|-------|------|--------|---------|------------------|

**Notes:**

**ATTACHMENTS**

**Present:**

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**The meeting began at 1:30PM.**

**1. Welcome**

**2. Approval of Minutes: March 5, 2014**

**3. Perkins Career Technical Education (CTE) Allocation Request for 2014-2015 – 2<sup>nd</sup> Read for Approval**

**4. ACCJC Institutional Set Standards – 2<sup>nd</sup> Read for Approval**

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## 5. District Office Update

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