



# MEETING MINUTES

[REDACTED], 2020  
1-3 . . .



<https://cccconfer.zoom.us/j/128486908>

NOTES BY TOPIC Y



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5 Measure G Bond  
Committee Members

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8 Bookstore Deficit





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9 Student Homelessness

365



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\*Include the person(s) and or group responsible for next step

MEMBERS PRESENT (

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Asha Jossis  
Pauline Brown





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