

ITEM	TIME	TOPIC & ATTACHMENTS	PURPOSE	PRESENTER	OUTCOME
		<a href="#">Budget Reduction Tier Two Timeline.pdf</a> <a href="#">Phase Two Budget Reduction.pptx</a>		Administrative Services	
8	2:55	Public Comments/Announcements			<i>Comments for items not on the agenda. Not intended for member discussion/action.</i>

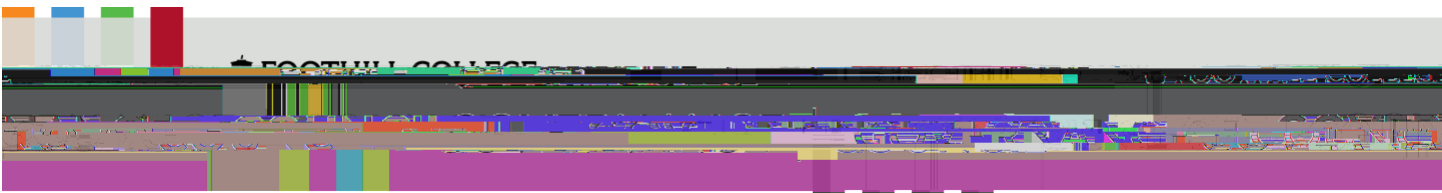
**Purpose Key:**

A = Action; D= Discussion; I = Information

**Attachments:**

- [Foothill College Governance Handbook 2018.pdf](#)
- [ADT Film Television and Electronic Media.pdf](#)
- [Media Studies AA-T.pdf](#)
- [PRC 17-18 Committee Recommended Rankings.pdf](#)
- [IP&B Program Review Suggested Revisions.pptx](#)
- [Eight Proposed Guiding Principles for Reductions.pdf](#)
- [Budget Reduction Tier Two Timeline.pdf](#)
- [Phase Two Budget Reduction.pptx](#)

2018



# Foothill College Mission Statement

Believing a well-